

# **RUSHDEN TOWN COUNCIL**

Rushden Hall RUSHDEN Northamptonshire NN10 9NG



Phone: 01933 316216 Fax: 01933 315869

www.rushdentowncouncil.gov.uk Mayor: Cllr David Coleman Email: clerk@rushdentowncouncil.gov.uk Town Clerk: Vivienne Prodger

17th July 2024

**Dear Councillor** 

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 23<sup>rd</sup> July 2024, commencing at 7.30pm.

#### **AGENDA**

#### 1. DECLARATIONS OF INTEREST

To receive any declarations of interest – Other interest/or Bias and the nature of those interests relating to items on the agenda.

# 2. APOLOGIES

To receive any apologies for absence

#### 3. MINUTES

To approve and sign as a correct record the minutes of the Full Council Meeting held on 18<sup>th</sup> June 2024. (enclosed)

#### 4. MAYOR'S ANNOUNCEMENTS AND REPORT

To receive the Mayor's announcements and reports

# 5. POLICING MATTERS

To consider any Policing issues

#### 6. LEADER'S ADDRESS

To receive the Leader's Address

# 7. APPOINTMENTS TO COMMITTEES

To consider amendments to the membership of Committees for 2024/2025

#### 8 DOCUMENTS FOR SIGNING

To sign amended Land Registry Transfer Document for shrub bed at 24 Lime Street, Rushden

### 9. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS

To receive the Chairman's reports from the following committee meetings

- i) Policy & Resources Committee 9th July 2024
- ii) Planning Consultative Committee 16th July 2024

## 10. UNITARY COUNCIL

To receive reports from North Northamptonshire Unitary Councillors

#### 11. REPORTS OF COMMITTEES

To receive and adopt the reports from the following committees:

- a) Policy & Resources Committee 28<sup>th</sup> May 2024 [non confidential]
- b) Planning Consultative Committee 11th June 2024
- c) Planning Consultative Committee 25th June 2024

# 12. EXCLUSION OF PUBLIC AND PRESS

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting.

## 13. REPORT OF COMMITTEES

To receive and adopt the confidential minutes from the following committee:

a) Policy and Resources Committee 28th May 2024

Yours faithfully

Vivienne Prodger Town Clerk