

# **RUSHDEN TOWN COUNCIL**

Rushden Hall RUSHDEN Northamptonshire NN10 9NG

Phone: 01933 316216 Fax: 01933 315869

www.rushdentowncouncil.gov.uk Mayor: Email: clerk@rushdentowncouncil.gov.uk Town C

RUSHDEN LOOKING TO THE FUTURE

Mayor: Cllr Tracey Smith Town Clerk: Vivienne Prodger

21st February 2024

**Dear Councillor** 

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 5<sup>th</sup> March 2024, commencing at 7.30pm.

#### **AGENDA**

# 1. DECLARATIONS OF INTEREST

To receive any declarations of interest – Other interest/or Bias and the nature of those interests relating to items on the agenda.

### 2. APOLOGIES

To receive any apologies for absence

# 3. MINUTES

To approve and sign as a correct record the minutes of the Full Council meeting held on 23rd January 2024.

(enclosed)

# 4. MAYOR'S ANNOUNCEMENTS AND REPORT

To receive the Mayor's announcements and reports

# 5. POLICING ISSUES

To discuss any current policing issues

### 6. LEADER'S ADDRESS

To receive the Leader's Address

# 7. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS

To receive the Chairman's reports from the following committee meetings

- i) Community Service Committee 30th January 2024
- ii) Policy & Resources Committee 20th February 2024
- iii) Planning Consultative Committee 27th February 2024

## 8. WELLBEING BUS SERVICE

To consider Wellbeing Bus Service for 2024/25

### 9. POLICIES

To consider, approve and sign the following policy:

i) Health and Safety Policy

### 10. LAND TRANSFER DOCUMENTS

To consider, approve and sign the following land transfer documents:-

- i) David Wilson Homes Land on the Eastern Side of Springfield Road, Rushden
- ii) Shrub bed at 24 Lime Street, Rushden

### 11. UNITARY COUNCIL

To receive reports from North Northamptonshire Unitary Councillors

# 12. REPORTS OF COMMITTEES

To receive and adopt the reports from the following committees:

- a) Community Services Committee 14<sup>th</sup> November 2023
- b) Policy & Resources Committee 9th January 2024 [non confidential]
- b) Planning Consultative Committee 16th January 2024
- c) Planning Consultative Committee 6th February 2024

# 13. EXCLUSION OF PUBLIC AND PRESS

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting.

# 14. REPORT OF COMMITTEES

To receive and adopt the confidential minutes from the following committee:

a) Policy and Resources Committee 9th January 2024

Yours faithfully

Vivienne Prodger Town Clerk