

RUSHDEN TOWN COUNCIL

Rushden Hall RUSHDEN Northamptonshire NN10 9NG



Phone: 01933 316216 Fax: 01933 315869

www.rushdentowncouncil.gov.uk Mayor: Cllr David Coleman Email: clerk@rushdentowncouncil.gov.uk Town Clerk: Vivienne Prodger

27th November 2024

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 3rd December 2024, commencing at 7.30pm.

AGENDA

1. DECLARATIONS OF INTEREST

To receive any declarations of interest – Other interest/or Bias and the nature of those interests relating to items on the agenda.

2. APOLOGIES

To receive any apologies for absence

3. MINUTES

To approve and sign as a correct record the minutes of the Full Council Meeting held on 22nd October and 28th October 2024. (enclosed)

4. MAYOR'S ANNOUNCEMENTS AND REPORT

To receive the Mayor's announcements and reports

5. POLICING MATTERS

To consider any Policing issues

6. LEADER'S ADDRESS

To receive the Leader's Address

7. POLICIES

To approve and sign the following policies:-

- i) Play Area Risk Management/Inspections
- ii) Events held on Council land
- iii) Equality and Diversity Policy
- iv) Bullying and Harassment at work
- v) Fire Policy

8. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS

To receive the Chairman's reports from the following committee meetings

- i) Community Services Committee 12th November 2024
- ii) Policy & Resources Committee 19th November 2024
- iii) Planning Consultative Committee 26th November 2024

9. UNITARY COUNCIL

To receive reports from North Northamptonshire Unitary Councillors

10. REPORTS OF COMMITTEES

To receive and adopt the reports from the following committees:

- a) Community Services Committee 17th September 2024
- b) Policy & Resources Committee 8th October 2024 [non confidential]
- b) Planning Consultative Committee 15th October 2024
- c) Planning Consultative Committee 5th November 2024

11. EXCLUSION OF PUBLIC AND PRESS

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting.

12. REPORT OF COMMITTEES

To receive and adopt the confidential minutes from the following committee:

a) Policy and Resources Committee 8th October 2024

Yours faithfully

Vivienne Prodger Town Clerk